

# Agenda

## Cabinet

Date: **Tuesday 25 June 2019**

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Time: **2.00 pm**

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Place: **The Council Chamber - The Shire Hall, St. Peter's Square, Hereford, HR1 2HX**

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Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

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If you would like help to understand this document, or would like it in another format, please call Sarah Buffrey on (01432) 260176 or e-mail [sarah.buffrey@herefordshire.gov.uk](mailto:sarah.buffrey@herefordshire.gov.uk) in advance of the meeting.

# **Agenda for the meeting of Cabinet**

## **Membership**

<b>Chairperson</b>	<b>Councillor David Hitchiner, Leader of the Council</b>
<b>Vice-Chairperson</b>	<b>Councillor Felicity Norman, Deputy Leader of the Council</b>
	<b>Councillor Pauline Crockett</b>
	<b>Councillor Gemma Davies</b>
	<b>Councillor John Harrington</b>
	<b>Councillor Liz Harvey</b>
	<b>Councillor Trish Marsh</b>
	<b>Councillor Ange Tyler</b>

## Agenda

	Pages
<b>1. APOLOGIES FOR ABSENCE</b> To receive any apologies for absence.	
<b>2. DECLARATIONS OF INTEREST</b> To receive declarations of interests in respect of Schedule 1, Schedule 2 or Other Interests from members of the committee in respect of items on the agenda.	
<b>3. MINUTES</b> To receive the minutes of the meeting held on 14 March 2019.	11 - 14
<b>4. QUESTIONS FROM MEMBERS OF THE PUBLIC</b> To receive questions from members of the public. <i>Deadline for receipt of questions is 5:00pm on Wednesday 19 June 2019.</i> <i>Accepted questions will be published as a supplement prior to the meeting.</i> <i>Please see <a href="https://www.herefordshire.gov.uk/getinvolved">https://www.herefordshire.gov.uk/getinvolved</a> for information on how to submit a question.</i>	
<b>5. QUESTIONS FROM COUNCILLORS</b> To receive questions from councillors. <i>Deadline for receipt of questions is 5:00pm on Wednesday 19 June 2019.</i> <i>Accepted questions will be published as a supplement prior to the meeting.</i>	
<b>6. CHILDREN AND YOUNG PEOPLE'S PLAN 2019 - 2024</b> To recommend the Children and Young People's Plan 2019-2024 for approval.	15 - 52
<b>7. END OF 2018/19 CORPORATE BUDGET AND PERFORMANCE REPORT</b> To review performance for 2018/19 and the budget outturn for the year.	53 - 104